

**Otterton Parish Council** A meeting of the members of Otterton Parish Council will be held on **Monday 11<sup>th</sup> May 2026 at 7.30pm** in the Otterton Village Hall and all Parish Councillors are summoned to attend the meeting. Members of the public and the press are welcome to be present. *Francesca Mills*

## AGENDA

|    |  |  |              |
|----|--|--|--------------|
| 1  | <b>Apologies</b>   | <i>To receive apologies from Cllrs:</i>  | Clerk        |
| 2  | <b>Declarations of Interest</b>  | <i>To receive declarations of pecuniary interest on items on the agenda</i>  | Chair        |
| 3  | <b>Minutes</b><br><br><b>Matters arising</b>   | <i>To accept and sign the minutes of the meeting held on 13<sup>th</sup> April 2026 as a correct record of the meetings. To consider any matters arising from the minutes, not elsewhere on the agenda.</i><br><ul style="list-style-type: none"> <li>• Gate at Stantyway</li> <li>• Seat &amp; tree on Green with time capsule</li> <li>• Tree donations for OPC land.</li> <li>• Time capsule</li> <li>• Bench on River Otter</li> </ul> | Chair/clerk  |
| 4  | <b>Public Questions</b>  | <i>Response to items received by email, post or in person.</i>   | All          |
| 5  | <b>Correspondence</b>  | <i>Correspondence from members of the public.<br/>Stantyway Recreation Ground</i>  | All          |
| 6  | <b>Otterton Housing Needs</b>  | <i>Receive a presentation on the results of the survey.<br/>Question &amp; answers</i>   |              |
|    |  | <b>Short Break</b>   |              |
| 7  | <b>Chairman's Business</b>   | <i>To receive a report from the Chairman</i>   | Chair        |
| 8  | <b>Parish P3 Path Partnership</b>  | <i>progress</i>  | All<br>IU    |
| 9  | <b>Newsletter</b>  | <i>Update</i>  | SM           |
| 10 | <b>Local Warden Schemes</b>  | <i>Progress on Road Warde &amp; Snow warden.</i>   | FM           |
| 11 | <b>Local Planning</b>  | <i>Discuss any applications received:</i>  | All          |
| 12 | <b>District&amp;County</b>   | <i>Update of reports already circulated</i>  | DCs          |
| 13 | <b>Resilience Reports</b>  | <b>Reports from Councillors with specific responsibilities:</b><br><i>Stone Trap &amp; Gullies, Environmental reports, Water levels.<br/>Sand bags, sand &amp; salt</i>  | All          |
| 14 | <b>Reports from Councillors with specific responsibilities &amp; reports on village amenities and Bodies</b> | <i>Reports for the amenities &amp; bodies:<br/>The Village Green - SM<br/>War memorial - PW<br/>Speed Watch – RP Placement of speed signs.<br/>Village Hall – BS<br/>Phone Box - BS<br/>Stantyway Recreation Field &amp; Football Club - JF<br/>Raleigh Federation - RW<br/>Jubilee Playground - IS<br/>The Cemetery- PW<br/>Contracts &amp; Finance – RW<br/>Village Defibrillator – FM</i>   | All          |
| 15 | <b>Financial matters</b>   | <i>To agree payment of cheques as per schedule below.<br/>Climbing Frame (Rhino Play)<br/>Annual Accounts<br/>Agree AGAR - Exemption</i>   | <b>Clerk</b> |
| 16 | <b>106 Funding</b>   | <i>Report Progress.</i>  | <b>Clerk</b> |
| 17 | <b>Items for next Agenda</b>   | <i>Consider items of business for next meeting.</i>  | <b>Clerk</b> |

|           |                             |   |            |
|-----------|-----------------------------|---|------------|
| <b>18</b> | <b>Village events.</b>      | <i>Note dates for village events: Summer Supper date change to 16<sup>th</sup> June</i> | <b>All</b> |
| <b>19</b> | <b>Date of next meeting</b> | <b>OPC Meeting - Scheduled for 1<sup>st</sup> June 2026 (Committee Room)</b>            |            |

Fran Mills Clerk to the Parish Council 5.5.26

| <b>Income &amp; Expenditure December/January</b> | <b>Opening Balance</b> | 12746.76        |
|--|------------------------|-----------------|
| Precept credit                                   | +7649.05               | <b>20395.81</b> |
| Vieux Close Tree Contribution                    | +100.00                | <b>20495.81</b> |
| Bench donation                                   | +1491.67               | <b>21987.48</b> |
| Pennon Water Services                            | 10.50                  | <b>21976.98</b> |
| Halcyon Invoices 6176, 6272                      | 819.26                 | <b>21057.72</b> |
| G Porter re plants                               | 55.54                  | <b>21002.18</b> |
| Otterton Village Hall                            | 16.00                  | <b>20986.28</b> |
|  |                        |                 |

- **Meeting dates 2026:**
- **Monday, 1 June 2026**
- **Monday, 6 July 2026**
- **Monday, 3 August 2026**
- **Monday, 7 September 2026**
- **Monday, 5 October 2026**
- **Monday, 2 November 2026**
- **Monday, 7 December 2026**