

**MEETING OF  
OTTERTON PARISH COUNCIL  
MONDAY, 5<sup>TH</sup> MARCH 2012  
at 7.30 p.m. in the  
COMMITTEE ROOM of the VILLAGE HALL.  
PRESS AND PUBLIC ARE WELCOME.**

**Procedural Items.**

<b>12.iii.1</b>	<b>To receive disclosures of personal and prejudicial interests from Councillors on business items to be considered at the meeting.</b>
<b>12.iii.2</b>	<b>To resolve that the minutes of the meeting of the Council held on 6<sup>th</sup> February, circulated to members and attached, be signed as a correct record.</b>
<b>12.iii.3</b>	<b>To receive apologies for absence from Councillors.</b>
<b>12.iii.4</b>	<b>Chairman's formal announcements.</b>
<b>12.iii.5</b>	<b>Public questions and comments.</b>

**Business Items.**

<b>12.iii.6</b>	<b>Items from the January meeting.</b> <ul style="list-style-type: none"> <li>• Source a supplier re Jubilee Playground dog signs (Cllr Cogger)</li> </ul>														
<b>12.iii.7</b>	<b>Celebrating the Queen's Diamond Jubilee. (Minutes 11.vii.14 and 12.ii.7)</b> Up-dates will be supplied by those with information.														
<b>12.iii.8</b>	<b>Planning Application. 12/0418/TCA</b> To consider the felling of a beech tree at Mill House, Otterton.														
<b>12.iii.9</b>	<b>To draw attention to South West Water's tariffs.</b> Cllr Cogger to introduce.														
<b>12.iii.10</b>	<b>Report from the Chairman.</b>														
<b>12.iii.11</b>	<b>Correspondence received since last month requiring comment.</b>														
<b>12.iii.12</b>	<b>Report from Cllr Bennett and his Committee. (Green etc)</b>														
<b>12.iii.13</b>	<b>Report from Cllr Lister and his Committee (Cemetery)</b>														
<b>12.iii.14</b>	<b>Report from Cllr Barlow and his Committee (Finance etc)</b>														
<b>12.iii.15</b>	<b>Report from Cllr Cogger and his Committee (Trees)</b>														
<b>12.iii.16</b>	<b>Report from Cllr Farrington and his Committee (Playground)</b>														
<b>12.iii.17</b>	<b>Report from Cllr Edmonds and his Committee (Footpaths etc)</b>														
<b>12.iii.18</b>	<b>Reports from members representing outside bodies.</b>														
<b>12.iii.19</b>	<b>Report from the Police.</b>														
<b>12.iii.20</b>	<b>Report from County Councillor Mrs Christine Channon.</b>														
<b>12.iii.21</b>	<b>Report from District Councillor Mr Ray Bloxham.</b>														
<b>12.iii.22</b>	<p><b>To consider Payments and Receipts.</b></p> <p><u>Payments.</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">South West Water D/D</td> <td style="text-align: right;">4.00</td> </tr> <tr> <td>Village Hall</td> <td style="text-align: right;">7.50</td> </tr> <tr> <td>Clerk's salary for February</td> <td style="text-align: right;"><u>182.80</u></td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;"><u>194.30</u></td> </tr> </table> <p><u>Receipts.</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Donation towards lane hedge cutting (LBHP)</td> <td style="text-align: right;">300.00</td> </tr> <tr> <td>Contribution towards the Jubilee Celebrations (DCC, Cllr Channon)</td> <td style="text-align: right;"><u>250.00</u></td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;"><u>550.00</u></td> </tr> </table>	South West Water D/D	4.00	Village Hall	7.50	Clerk's salary for February	<u>182.80</u>	TOTAL	<u>194.30</u>	Donation towards lane hedge cutting (LBHP)	300.00	Contribution towards the Jubilee Celebrations (DCC, Cllr Channon)	<u>250.00</u>	TOTAL	<u>550.00</u>
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<b>12.ii.23</b>	<b>To agree the date of next meeting as Monday, 5<sup>th</sup> March 2012.</b>														